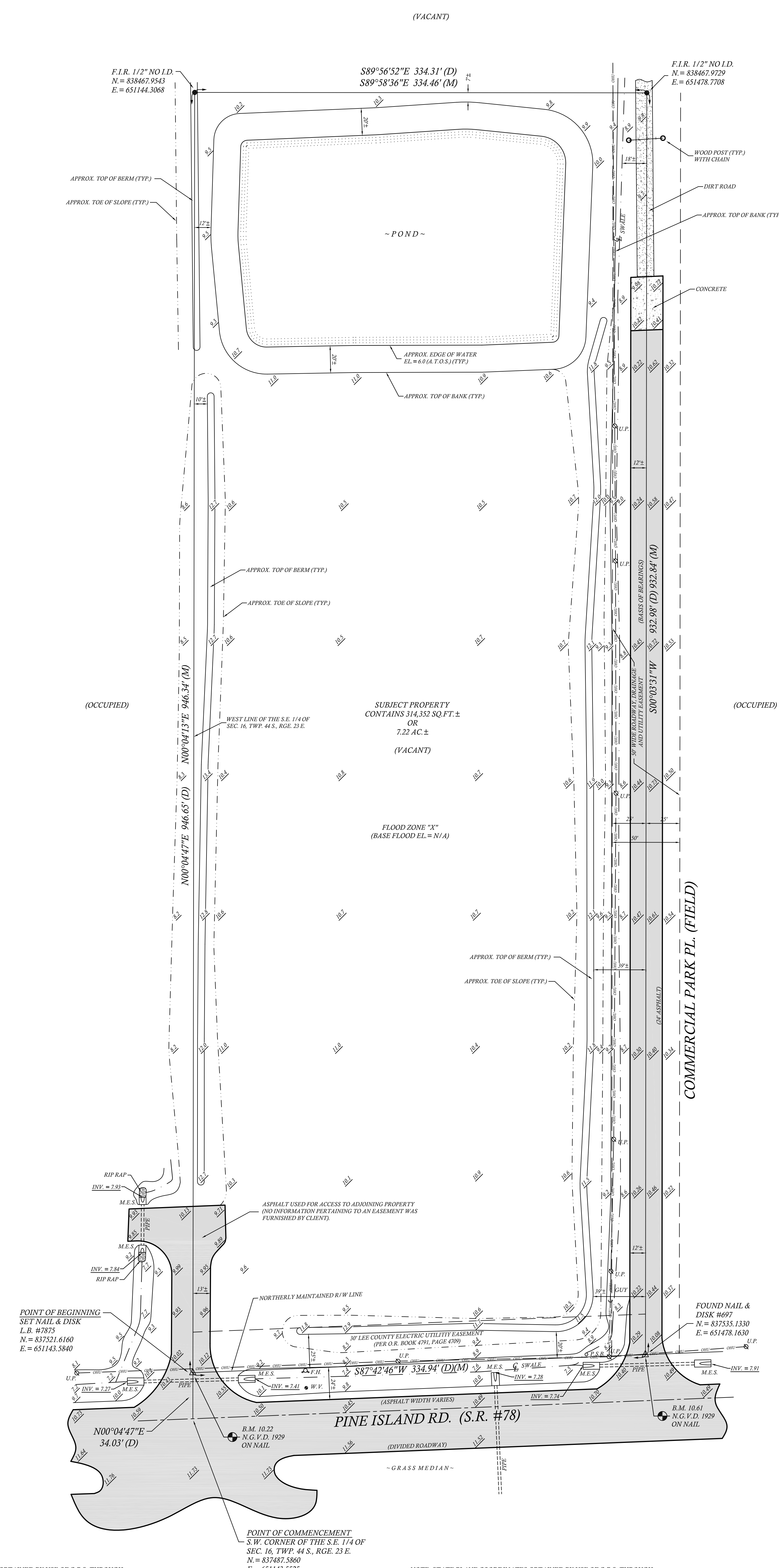
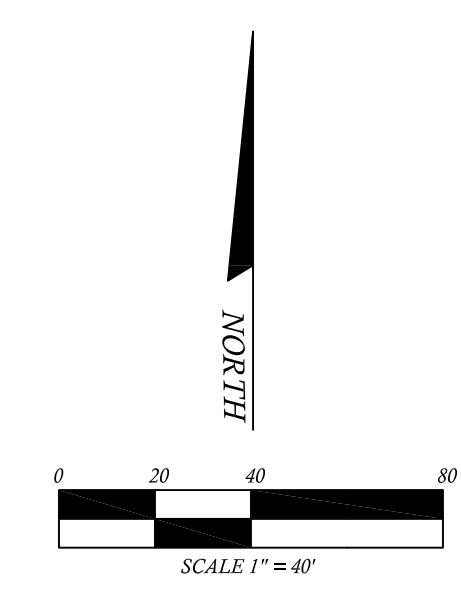


- LEGEND**
- S.I.R. = SET 1/2" IRON ROD WITH CAP L.B.#7875
 - F.I.R. = FOUND 3/8" IRON ROD WITH NO IDENTIFICATION
 - I.P. = IRON PIPE
 - D.H. = DRILL HOLE
 - P.C.P. = PERMANENT CONTROL POINT
 - P.R.M. = PERMANENT REFERENCE MONUMENT
 - C.M. = CONCRETE MONUMENT
 - (M) = MEASURED DATA
 - (P) = RECORD PLAT DATA
 - (C) = CALCULATED DATA
 - (F) = FIELD DATA
 - Δ = DELTA
 - ARC = ARC LENGTH
 - R = RADIUS
 - CHD = CHORD LENGTH
 - CH.B. = CHORD BEARING
 - B.M. = BENCH MARK
 - P.O.L. = POINT ON LINE
 - R/W = RIGHT-OF-WAY
 - G. = CENTERLINE
 - P.C. = POINT OF CURVATURE
 - F.F.E. = FINISHED FLOOR ELEVATION
 - W.M. = WATER METER
 - F.M.D. = FOUND
 - S.N. = SET NAIL
 - F.N. = FOUND NAIL
 - F.N.D. = FOUND NAIL & DISK
 - A.T.O.S. = AT TIME OF SURVEY
 - E.O.W. = EDGE OF WATER
 - T.O.B. = TOP OF BANK
 - O.H.U. = OVERHEAD UTILITY
 - U.P. = UTILITY POLE
 - GUY. = GUY WIRE
 - P.S.B. = PHONE SERVICE BOX
 - M.H. = MAINHOLE
 - F.H. = FIRE HYDRANT
 - CR. = CATCH BASIN
 - ★ = LAST DAY IN FIELD
 - L.P. = LIGHT POLE
 - P.O.C. = POINT OF COMMENCEMENT
 - P.O.B. = POINT OF BEGINNING
 - D.U.E. = DRAINAGE & UTILITY EASEMENT
 - P.S.M. = PROFESSIONAL SURVEYOR & MAPPER
 - INV. = INVERT
 - EL. = ELEVATION
 - W.V. = WATER VALVE
 - S.V. = SEWER VALVE
 - I.D. = IDENTIFICATION
 - N.A.V.D. 88 = NORTH AMERICAN VERTICAL DATUM 1988
 - N.G.V.D. 99 = NATIONAL GEODETIC VERTICAL DATUM 1999
 - CONC. = CONCRETE
 - C.O. = CLEANOUT
 - M.E.S. = METERED END SECTION
 - W/CAP = WITH CAP
 - O.R. = OFFICIAL RECORDS
 - = BOUNDARY LINE WHERE APPLICABLE
 - H.C. = HANDICAP PARKING
 - W.E. = WELL EQUIPMENT
 - P.E. = POOL EQUIPMENT



FLOOD INSURANCE RATE MAP (FIRM) TABLE

FLOOD ZONE "X"	AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.
----------------	---

LEGAL DESCRIPTION: (PER O.R. BOOK 04854, PAGE 4550)

A TRACT OF LAND LYING IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 44 SOUTH, RANGE 23 EAST, LEE COUNTY, FLORIDA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (S.E. 1/4) OF SAID SECTION 16; THENCE RUN N.00°04'47"E. ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER (S.E. 1/4) FOR 34.03 FEET TO THE NORTHERLY MAINTAINED RIGHT-OF-WAY LINE OF PINE ISLAND ROAD (S.R.#78) AND THE POINT OF BEGINNING; THENCE CONTINUE N.00°04'47"E. ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 16 FOR 946.65 FEET; THENCE RUN S.89°56'52"E. FOR 334.31 FEET; THENCE RUN S.00°03'31"W. FOR 932.98 FEET TO THE NORTHERLY MAINTAINED RIGHT-OF-WAY LINE OF SAID PINE ISLAND ROAD; THENCE RUN S.87°42'46"W. ALONG SAID NORTHERLY RIGHT-OF-WAY LINE FOR 334.94 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A ROADWAY, DRAINAGE AND UTILITY EASEMENT 50.00 IN WIDTH CENTERED ALONG THE EAST LINE OF THE WEST HALF (W. 1/2) OF THE WEST HALF (W. 1/2) OF THE WEST ONE HALF (W. 1/2) OF THE SOUTHEAST QUARTER (S.E. 1/4) OF THE AFORESAID SECTION 16, LESS RIGHT OF WAY FOR PINE ISLAND ROAD (S.R. #78) SAID EASEMENT BEGINS AT THE NORTH RIGHT-OF-WAY LINE OF SAID PINE ISLAND ROAD AND TERMINATES AT THE NORTH LINE OF THE SOUTHEAST QUARTER (S.E. 1/4) OF SAID SECTION 16.

SUBJECT TO A PERPETUAL UTILITY EASEMENT ACROSS THE SOUTH 30 FEET IN FAVOR OF LEE COUNTY ELECTRIC COOPERATIVE, INC. AS DESCRIBED IN ORDER OF TAKING RECORDED NOV. 22, 2004 AT O.R. BOOK 4518, PAGE 1629 AND IN STIPULATED FINAL JUDGMENT RECORDED JULY 11, 2005 AT O.R. BOOK 4791, PAGE 4709, PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

NOTE: VERTICAL CONTROL OBTAINED BY USE OF G.P.S. THROUGH THE FLORIDA PERMANENT REFERENCE NETWORK (FPRN) IN NORTH AMERICAN VERTICAL DATUM 1988 AND CONVERTED TO NATIONAL GEODETIC VERTICAL DATUM 1929 BY USE OF VERTCON AND ARE EXPRESSED IN DECIMAL FEET.

NOTE: STATE PLANE COORDINATES OBTAINED BY USE OF G.P.S. THROUGH THE FLORIDA PERMANENT REFERENCE NETWORK (FPRN) BASED ON FLORID WEST NAD 83 2012 AND ARE EXPRESSED IN DECIMAL FEET.

ALL SERVICE LAND SURVEYING, INC.
17840 TOLEDO BLADE BOULEVARD, SUITE B
PORT CHARLOTTE, FLORIDA
PHONE: (941) 629-6801 FAX: (941) 627-5168
EMAIL: allservicelandsurveying@comcast.net
L.B. #7875

REVISION:	DATE:

NOTE: ELEVATIONS ARE BASED ON N.G.V.D. 1929 BEARINGS ARE BASED ON DEED DATA. FLOOD ZONE "X" BASE FLOOD ELEVATION N/A COMMUNITY MAP # 12071C PANEL # 0265F DATE PRINTED 8-28-08 ALL DISTANCES ARE EXPRESSED IN DECIMAL FEET. SYMBOLS DEPICTED ON THIS SKETCH ARE NOT TO SCALE AND ARE FOR INFORMATIONAL PURPOSES ONLY. LANDSCAPING, UNDERGROUND UTILITIES AND NON PERMANENT IMPROVEMENTS HAVE NOT BEEN LOCATED.

NOTE: THE UNDERSIGNED AND ALL SERVICE LAND SURVEYING, INC. MAKE NO WARRANTIES, GUARANTEES OR REPRESENTATIONS REGARDING INFORMATION SHOWN HEREON PERTAINING TO EASEMENTS, RIGHT-OF-WAYS, SETBACK LINES, AGREEMENTS, RESERVATIONS, AND OTHER SIMILAR MATTERS, EXCEPT PLATTED EASEMENTS WHERE APPLICABLE. DETERMINATION OR RESEARCH FOR THE ABILITY OR INABILITY TO USE THIS PARCEL OF LAND FOR ANY PURPOSE IS NOT INCLUDED IN THIS SURVEY. THE SURVEY SKETCH AS SHOWN WAS MADE WITHOUT BENEFIT OF A TITLE REPORT UNLESS NOTED OTHERWISE. THIS SKETCH IS NOT FIELD UNLESS IT BEARS AN ORIGINAL SIGNATURE AND AN EMBOSSED SURVEYORS SEAL. ANY ADDITIONS AND/OR DELETIONS TO THIS SKETCH, OR DUPLICATION OF THIS SKETCH, IS PROHIBITED WITHOUT THE WRITTEN CONSENT OF THE UNDERSIGNED. THIS SURVEY IS PREPARED SPECIFICALLY FOR THE PARTY OR PARTIES LISTED ABOVE. USE OF THIS SURVEY BY OTHERS FOR LENDING, DESIGN, CONSTRUCTION, OR ANY OTHER REASON, WILL BE AT THE SOLE RISK OF THE USER. WHERE APPLICABLE, FLOOD ZONE INFORMATION HAS BEEN DETERMINED FROM THE F.E.M.A. FLOOD INSURANCE RATE MAPS AND IS COURTESY TO THE CLIENT. IT IS THE RESPONSIBILITY OF THE CLIENT TO VERIFY THE FLOOD ZONE INFORMATION AND ANY APPLICABLE BASE FLOOD ELEVATION REQUIREMENTS WITH THE LOCAL GOVERNING BODY AND THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR A FINAL DETERMINATION. JURISDICTIONAL WETLANDS, IF ANY HAVE NOT BEEN LOCATED.

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 51-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.
DATE 1-15-15
R.J. STRICKLAND, JR., P.S.M.
FLORIDA REGISTRATION # 6144
JOB # 15-1420